## NOTICE OF CANCELLATION





## **BOARD OF ALDERMEN**

Scheduled for:

Study Session—Thursday, June 4, 2015—12:30 p.m. Municipal Courtroom—Branson City Hall—110 W. Maddux has been cancelled

## NOTICE OF BOARD OF ALDERMEN STUDY SESSION CANCELLATION

Where Values are the Difference
JUNE: SAFETY
Maintaining an environment free from harm

Posted: June 1, 2015 At: \_\_\_\_\_ By: \_\_\_\_\_ Page 1 of 1 For more information please visit <a href="www.bransonmo.gov">www.bransonmo.gov</a> or contact: Lisa Westfall, City Clerk, 417-337-8522 Garrett Anderson, Economic Development Director, 417-337-8589